

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 29 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUN 06 2003

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The applicant **W. J. Burrus and Verna L. Burrus**, hereby make application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit No. 58399, Certificate No. 15486**

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1. The source of water is **Underground**
2. The amount of water to be changed **1.0 cfs, 62.16 AF**
3. The water to be used for **Irrigation and Domestic**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point in the **SE¼ of the NW¼ of Section 24, T.35N., R.37E., MDB&M.,** or at a point from which the **W¼ corner of said Section 24** bears **S. 73°16' W. a distance of 1619.5 feet.**
6. The existing permitted point of diversion is located within the **SW¼ of the NW¼ of Section 24, T.35N., R.37E., MDB&M.,** or at a point from which the **W¼ corner of said Section 24** bears **S. 40°13'34" W. a distance of 1711 feet.**
7. Proposed place of use **8.84 acres in the SW¼ of the NW¼ and 6.70 acres in the SE¼ of the NW¼, both in Section 24, T.35N., R.37E., MDB&M., total of 15.54 acres.**
8. Existing place of use **8.84 acres in the SW¼ of the NW¼ and 6.70 acres in the SE¼ of the NW¼, both in Section 24, T.35N., R.37E., MDB&M., total of 15.54 acres.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well, pump, pipe lines, sprinkler**
12. Estimated cost of works **\$20,000.00**
13. Estimated time required to construct works **1 month**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks:

**Ernest E. Muller, Sr.**  
By **s/Ernest E. Muller**  
**750 W. Pueblo St.**  
**Reno, NV., 89509**

Compared cmf/ cmf ag/ cmf \_\_\_\_\_

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 58399, Certificate 15486 is issued subject to the terms and conditions imposed in said Permit 58399, Certificate 15486 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Issuance of Permit 70058 expires Temporary Permit 70060-T.  
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 62.16 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 27, 2005

Proof of completion of work shall be filed on or before:

March 27, 2005

Water must be placed to beneficial use on or before:

February 27, 2007

Proof of the application of water to beneficial use shall be filed on or before:

March 27, 2007

Map in support of proof of beneficial use shall be filed on or before:

March 27, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,  
this 27th day of February, A.D. 2004.

  
State Engineer.

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

~~WITHDRAWN BY APPLICANT~~ 4-15-05

Cultural map filed \_\_\_\_\_

  
STATE ENGINEER

Certificate No. \_\_\_\_\_

Issued \_\_\_\_\_

